

# Tract No. 19037

## In the City of Los Angeles

Being a subdivision of portions of Lots 29, 30, 36, 37 and 38 and all of Lots 31, 32, 33, 34, 35 and 39 Tract No. 9426 as recorded in Book 143, Pages 62 to 75 inclusive, of Maps, Records of Los Angeles County, State of California.

RECORDED  
AT REQUEST OF OWNER  
OCT 16, 1953  
57 MIN. 37 P.M.  
BOOK 491  
PAGE 36  
OF MAP RECORDS  
LOS ANGELES COUNTY, CALIF.  
NAME B. BEATTY  
DEPUTY RECORDER  
500

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed map and we consent to the preparation and recordation of said map and subdivision as shown within the colored border lines. And we hereby grant and dedicate to the City of Los Angeles easements for sanitary sewer, drainage & public utility purposes over the strips of land so designated on said map.

I, J.W. McIntire, hereby certify that I am a Licensed Surveyor of the State of California and that this map consisting of 2 sheets correctly represents a survey made under my supervision in March, 1953, and that the survey is true and complete as shown and that all of the monuments shown hereon actually exist, or will be in place not later than April 1st, 1954, and that their positions and character are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

LICENSED SURVEYOR No. 2602

### BASIS OF BEARINGS:

The bearing S.11°59'10"W. of the centerline of KNOB HILL DRIVE as shown on map of Tract No. 15736, M.B. 463, P. 5-8 was used as the basis of bearings shown on this map.

### MONUMENT NOTE

All 2" Iron Pipes shown as set are set 12" deep.

**Summersfield, Roberts, and Mac Arthur, Inc.,**

a corporation  
(owner)

*John Summersfield*  
President

*H. Ewan Roberts*  
Asst. Secretary

**John A. Summersfield**

**Linda E. Summersfield**

(owners)

**UNION BANK & TRUST CO.**

OF LOS ANGELES  
a corporation

Under deed of trust recorded in book 37545 page 333 Official Records

*Donald W. Clark*  
Vice President

**TITLE INSURANCE & TRUST COMPANY** a corporation

Under reservation in deed recorded in book 13429 page 195 Official Records

*Donald W. Clark*  
VICE PRESIDENT

**CITY OF LOS ANGELES**

MAYOR *Norman B. Nease*

CITY CLERK *WALTER C. PETERSON*

*George P. Rio*  
DEPUTY

**SECURITY-FIRST NATIONAL BANK OF LOS ANGELES**

CORPORATION  
TRUSTEE

UNDER DEED OF TRUST RECORDED IN BOOK 39470 PAGE 13, OFFICIAL RECORDS.

*By* *W. W. Kearney* *By* *E. F. Bolz*  
VICE PRESIDENT ASST. SECRETARY

STATE OF CALIFORNIA }

COUNTY OF LOS ANGELES }

ON THIS 15th DAY OF OCTOBER 1953  
BEFORE ME *Monroe B. Wilson* A NOTARY PUBLIC  
LIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED

*NORRIS BOLSON* KNOWN TO ME TO BE THE MAYOR, AND  
*HENRY F. RIO* KNOWN TO ME TO BE THE DEPUTY  
CITY CLERK, OF THE CITY OF LOS ANGELES, THE CORPORATION THAT  
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE  
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE  
CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH  
CORPORATION EXECUTED THE SAME.

(SEAL) SIGNED *Monroe B. Wilson*  
NOTARY PUBLIC

**THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY**, A CORPORATION,  
SUCCESSOR IN INTEREST TO THE SOUTHERN CALIFORNIA TELEPHONE COMPANY,  
A CORPORATION, AS THE OWNER OF AN EASEMENT RECORDED IN BOOK 17167,  
PAGE 369, OF OFFICIAL RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION  
OF THE ANNEXED MAP AND SUBDIVISION AND TO THE DEDICATIONS SHOWN  
HEREON, SUBJECT TO THE AFORESAID EASEMENT.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

BY *General Plant Manager*

BY *Assistant Secretary*

STATE OF CALIFORNIA } S.S.

COUNTY OF LOS ANGELES }

On this 2nd day of Oct 1953 before me *Melred Sarling*  
a Notary Public in and for said County and State, personally appeared  
*Robert B. Rio* known to me to be the *Vice Pres.* and  
*Donald W. Clark* known to me to be the *Asst. Secy.* of  
Union Bank & Trust Co. a the corporation that executed the  
within instrument and known to me to be the persons who executed  
the within instrument on behalf of the corporation therein named  
and acknowledged to me that such corporation executed the  
same as trustee.

My commission expires 7-26 1955 *Melred Sarling*  
NOTARY PUBLIC

STATE OF CALIFORNIA } S.S.

COUNTY OF LOS ANGELES }

On this 14th day of Oct 1953 before me *M.P. Peace*  
a Notary Public in and for said County and State, personally appeared  
*Robert B. Rio* known to me to be the *Vice Pres.* and  
*Donald W. Clark* known to me to be the *Asst. Secy.* of  
Title Insurance & Trust Co. the corporation that executed the  
within instrument and known to me to be the persons who ex-  
ecuted the within instrument on behalf of the corporation herein  
named and acknowledged to me that such corporation executed  
the same.

My commission expires Jan 11 1956 *M.P. Peace*  
NOTARY PUBLIC

STATE OF CALIFORNIA } S.S.

COUNTY OF LOS ANGELES }

On this 9th day of October 1953, before me *W. W. KEARNEY*  
a Notary Public in and for said County and State, personally appeared  
*R. L. JOHNSON* known to me to be the GENERAL PLANT MANAGER  
and *S. W. MCCALL* known to me to be the ASSISTANT SECRETARY OF  
THE PACIFIC TELEPHONE & TELEGRAPH COMPANY, the corporation that executed the  
within instrument and known to me to be the persons who executed  
the within instrument on behalf of the corporation therein named,  
and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY  
OFFICIAL SEAL THE DATE AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES

STATE OF CALIFORNIA } S.S.

COUNTY OF LOS ANGELES }

ON THIS 9th DAY OF OCTOBER 1953, BEFORE ME *A. F. BOLZ*  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
*ARY M. BARTEE* KNOWN TO ME TO BE THE VICE PRESIDENT  
AND *J. J. LOBBS* KNOWN TO ME TO BE THE ASST. SECRETARY  
OF *Security First National Bank* the corporation that executed  
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED  
THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED  
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME  
AS TRUSTEE.

*A. F. Bolz*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 4-14-56

State of California S.S.  
County of Los Angeles

On this 8th day of OCTOBER 1953 before me *MARION H. EHLERS*  
a Notary Public in and for said County and State, personally appeared  
*J. H. SUMMERFIELD* known to me to be the PRESIDENT  
and *H. Ewan Roberts* known to me to be the ASST. SECRETARY  
of the *SUMMERFIELD, Roberts and Mac Arthur, Inc.* the Corporation that  
executed the within instrument and known to me to be the persons  
who executed the within instrument on behalf of the Corporation herein  
named and acknowledged to me that such corporation executed the same.

*Marion H. Ehlers*  
Notary Public.  
MY COMMISSION EXPIRES 3-16-1955

State of California S.S.  
County of Los Angeles

On this 8th day of OCTOBER 1953 before me *MARION H. EHLERS*  
a Notary Public in and for said County and State, personally appeared *JOHN A. SUMMERFIELD*  
and *Linda C. SUMMERFIELD* known to me to be the persons whose names  
are subscribed to the within instrument and acknowledged to me  
that they executed the same.

*Marion H. Ehlers*  
Notary Public.  
MY COMMISSION EXPIRES 3-16-1955

*Licensed Surveyor*

March 1953

FD. PUNCHED SPK. PER  
L.A.C.E.F.B. 16020, P.15,  
& TR.15736, M.B.463, P.5-8

FD. PUNCHED SPK. PER  
L.A.C.E.F.B. 16020, P. 15  
1-TR. 15736, M.B. 463, P. 5-8.

RECORDED  
AT REQUEST OF OWNER  
OCT. 16 1953  
57 MIN. 3 P.M.  
PAST  
IN BOOK 491  
AT PAGE 37

OF MAP RECORDS  
220 ANGELES COUNTY, CALIF  
NAME B. BEATTY,  
COUNTY RECORDS

*S. H. Brown*

Free

... { FD. L&T. IN GUTTER  
PER L.A.C.E.F.B. 16020, PIC

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL THE STREETS, ROADS, ALLEYS, HIGHWAYS AND EASEMENTS SHOWN ON SAID MAP AND THEREIN OFFERED FOR DEDICATION EXCEPT THOSE STRIPS MARKED "FUTURE STREET" AND "FUTURE ALLEY" PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ROAD, ALLEY, HIGHWAY OR EASEMENT SHOWN ON THIS MAP.

Oct. 14 1953 CITY CLERK <sup>C.</sup>Walter Peterson

By Henry P. Rio  
DEPUTY

Approved October 16, 1953  
WILLIAM L. FOWLER

By Ralph S. Kennedy

*Deputy*

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE  
 OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES  
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, A CERTI-  
 FICATE MADE BY THE Title Insurance and Trust Co.  
 OF SAID CITY, ORDER NO. 3823787, DATED OCT 13  
1952 CERTIFYING THAT IT APPEARS FROM THE RECORDS  
 OF SAID CITY AND COUNTY THAT Sumnerfield Roberts and  
Wm Arthur, Inc., John A Summerfield, Linda C Summerfield  
Valencia Bank and Trust Co., Security First Nat Bank of  
San Angeles, City of Los Angeles, Title Insurance  
and Trust Co.  
 (ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED  
 FOR THE RECORDING OF THIS MAP BY LAW.  
 CITY ENGINEER LLOYD ALDRICH  
 DATE OCT 13 1952

NOTHING FD.  
SET SPK. PER  
TIES PER L.A.C.E.F.B  
16020 P18

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 128, STATUTES OF 1943 AS AMENDED STATE OF CALIFORNIA AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER LLOYD ALDRICH  
DATE OCT 14 1953

Shelaine

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OF WHICH I AM IN CHARGE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Acting director, Bureau of Assessments, G. J. ATTARIAN

~~100-20113-103~~ ~~DATE~~ ~~10/1/13~~

I hereby certify that a good and sufficient bond in the sum of \$ 175.00 duly approved by the Board of Supervisors of the County of Los Angeles, has been filed with said Board as security for the payment of taxes and special assessments collected as taxes on land shown on map of \_\_\_\_\_

Tract No. 19037 as required by law.  
Harold J. Ostly, County Clerk and Ex-officio Clerk of the Board  
of Supervisors of the County of Los Angeles, State of California.

By Inez Robinson Deputy

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

FD. L.A.C.E. SUR. MON.  
PER L.A.C.E.-F.B. 9575,  
PG. 8 & TR. 15736 M.B.  
463, P. 5-8.

FD. L&T. IN CONC. GUTTER  
PER L.A.C.E.F.B. 9575, P. 8  
& TR. 15736, M.B. 463, P. 5-8.

NOTHING FD.  
SET 2X2 PER TIE  
PER L.A.C.E., F.B.

FD. L.&T. IN GUTTER  
PER L.A.C.E.F.B. 16020, P. 19.

FD. L&T. IN GUTTER  
PER PAGE FEB 1972 P 19